

A delegation from Opus Mariæ Mediatrix attending the Ordinations of six new traditional priests for the Priestly Fraternity of St. Peter in Lincoln, Nebraska.



Fr. Ashley joins the other priests in laying hands upon the six newly ordained priests.



In procession after the Ordination Mass

Fr. Ashley with Fr. Jackson, Rector of Our Lady of Guadalupe Seminary



tion would exclude communal celebrations of the sacrament in which penitents are invited to present a written list of sins to the priest confessor. It should be noted that such innovations also risk compromising the inviolable seal of sacramental confession.

6. The Holy Father has pointed to the personal nature of sin, conversion, forgiveness and reconciliation as the reason why the Rite of Reconciliation of several penitents with individual confession and absolution "demands the personal confession of sins and individual absolution". Since individual and integral confession of sins is not only an obligation "but also an inviolable and inalienable right" of the faithful, any innovation which would interfere with their fulfillment of this obligation, such as when penitents are invited or otherwise encouraged to name just one sin or to name a representative sin, is to be eliminated.