

Your Support is Needed

2001 Fund Drive Status

(As of August 28)

Goal
\$225,000.00

\$155,000.00 to pay for
the Sisters new Convent

\$24,000.00 to sponsor
seminarians

\$36,000.00 to cover the
printing cost of Cor Ad
Cor for 2001

\$10,000.00 to cover the
broadcasting costs of
our weekly radio pro-
gram.

Raised by Ancilla
Mariæ Mediatrix to
help cover the cost of
their new residence
\$20,000.00

**Raised or
Pledged So Far**
\$23,307.50

**See Page 15 for
more information.**

my monthly First Saturday Mass and don't forget your communion of reparation, Rosary and 15 minutes of meditation! All the best,

In the Hearts of Jesus and Mary,



Fr William F Ashley

From—Circular Letter concerning the integ- rity of the Sacrament of Penance

Congregation for Divine Worship and the Discipline of the Sacraments, 20 March, in the Great Jubilee of the Year 2000

2. The divine constitution of the Sacrament of Penance requires each penitent to confess to a priest all mortal sins, as well as any specifying moral circumstances that he remembers after a diligent examination of conscience. For this reason the Code of Canon Law states clearly that "individual and integral confession and absolution is the sole ordinary means by which a member of the faithful who is conscious of mortal sin is reconciled with God and with the Church. Physical or moral impossibility alone excuses from such confession". In specifying this obligation, the Church has insistently reiterated that "all the faithful who have reached the age of discretion are bound faithfully to confess their mortal sins at least once a year". "Energetic efforts are to be made to avoid any risk that this traditional practice of the Sacrament of Penance fall into disuse." Indeed, in this Jubilee Year Catholics are called in a particular way "to encounter anew the uniquely transforming experience that is individual, integral confession and absolution". In accord with the law and practice of the Church, the faithful must orally confess their sins (auricular confession), except in cases of true physical or moral impossibility (e.g., extreme illness or physical condition inhibiting speech, speech impediment, etc.). This disposi-