

# COR AD COR

*opus maríæ mediátrícis*

VOL. 6 – No. 6

13 August, 2001



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**VOL 6 - No. 6  
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## **A Monthly publication of Opus Mariæ Mediatricis**

(The Work of Mary Mediatrix)

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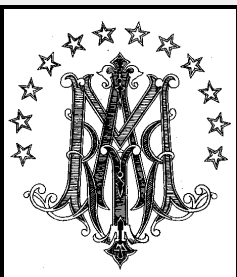
**Fr. William F. Ashley**

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### ***On the cover:***

Fr. William F. Ashley meeting with Alfons M. Cardinal Stickler at his residence in Rome (June, 2001)

Dear friend of Our Lady,

In last month's newsletter I had occasion to present to you a number of suggestions which were submitted to the Holy See in favor of the amelioration of the situation regarding the Society of St Pius X. It is difficult to know how well negotiations are going, especially given the conflicting reports in the press. Suffice it to say, all of us should be praying that a total reconciliation take place for the good of the Church, and the salvation of souls.

Just recently many of you have heard of a meeting which took place at the Monastery of Fontgombault, in France, under the chairmanship of His Eminence, Joseph Cardinal Ratzinger, prefect of the Congregation for the Doctrine of the Faith and member of the Pontifical Commission "Ecclesia Dei". The meeting was convened to take a look at the situation of the traditional liturgy of 1962, as well as that of the new rite.

While I do not have a transcript of any of the talks (I hope they will be available in the future), the excerpts given from one of them caught my eye: it was the presentation of one of the speakers. In a rather thorough talk he mentioned, among other things, the offer made by the Holy See to establish an Apostolic Administration for the oversight of the traditional rites throughout the world. In



**All of the documents referred to in this issue of  
Cor Ad Cor can be accessed from our web site  
[www.omm.org](http://www.omm.org). Following the links for Cor Ad  
Cor and this month's issue.**

his talk, he objected to the proposal, saying it would “ghettoize” the traditional rites, that is push them in to a ghetto. Personally, I believe that the establishment of such a jurisdiction would increase the availability of the classical liturgy and open the door to the establishment of numerous other religious congregations, associations of the faithful, societies of Apostolic Life, sodalities, third orders, etc., etc., etc. To think that the establishment of such a jurisdiction would reduce the ancient rite to a ghetto is tantamount to saying that the Eastern Rites of the Catholic Church, have been reduced to such a state. As we know, the fact that they have their own jurisdictions has enabled them to grow and at the same time, to protect the integrity of their respective liturgies. One should also remember that the establishment of a separate jurisdiction would allow it to establish new parishes and communities, while at the same time continuing the present positive developments in the local dioceses, entering in to agreements with them to continue present arrangements for the use of churches and other facilities for the ancient rite. Anyone, especially priests and religious, who have been engaged in the establishment of new communities in the traditional rite, cannot fail to realize what a blessing it would be to have a jurisdiction which would be overall favorable to such new developments. One final point on this matter: such a jurisdiction does not have to be a permanent reality—when it’s usefulness has passed, and a general restoration has been effected, it’s existence would no longer be necessary.

A few weeks ago, I had occasion to attend The Church Teaches Forum in Louisville, Kentucky. I was particularly pleased to attend because Edward Cardinal Gagnon, was the keynote speaker. He ordained me to the sacred priesthood at St. Peter’s Basilica at the Vatican, almost 25 years ago (April 21, 1977). It was good to visit with him. I was amused by his remark to a few people at the conference when he said to them: You see this “young man”, I ordained him to the priesthood 25 years ago. Among the ideas that he presented in his speech that stand out in my mind, was his exhortation that diocesan bishops be generous in welcoming different communities and associations into their dioceses. He referred to it as an exquisite form of charity towards others. He may well have been thinking of the negotiations with the Society of St. Pius X (in which he was involved more than 10 years ago). Anyway it was good to see him. AD MULTOS ANNOS. Another person deserves special mention, the late Fr. John Hardon, SJ, in whose honor this conference was convened. A card was distributed with a prayer composed by Cardinal Gagnon, asking for the glorification of this great servant of God. By the way, let us pray that the cause for the beatification and canonization of Bishop Fulton Sheen and Dr. Dietrich von Hildebrand might not be too far off.

Finally let me remind you, even though it seems early, that the month of the Holy Souls in Purgatory is not too far off. Don’t forget the daily plenary indulgence for a visit to a cemetery any and each day from November 1st to 8th. Also there is a plenary indulgence applicable to the holy souls for visiting a church on All Souls Day. You might want to include any Mass intentions for November with the return envelope enclosed with this newsletter.

Time and space do not allow me to share more with you. You are remembered in

## **Apostolic Action Item**

Help strengthen the faith of your relatives and friends, give them a copy of *My Way of Life*, the Summa of St. Thomas Aquinas simplified for everyone, in a 630 pages pocket sized book.

## Your Support is Needed

### 2001 Fund Drive Status

(As of August 28)

**Goal**  
**\$225,000.00**

\$155,000.00 to pay for  
the Sisters new Convent

\$24,000.00 to sponsor  
seminarians

\$36,000.00 to cover the  
printing cost of Cor Ad  
Cor for 2001

\$10,000.00 to cover the  
broadcasting costs of  
our weekly radio pro-  
gram.

Raised by Ancilla  
Mariæ Mediatrix to  
help cover the cost of  
their new residence  
\$20,000.00

**Raised or  
Pledged So Far**  
**\$23,307.50**

**See Page 15 for  
more information.**

my monthly First Saturday Mass and don't forget your communion of reparation, Rosary and 15 minutes of meditation! All the best,

In the Hearts of Jesus and Mary,



Fr William F Ashley

### From—Circular Letter concerning the integ- rity of the Sacrament of Penance

#### Congregation for Divine Worship and the Discipline of the Sacraments, 20 March, in the Great Jubilee of the Year 2000

2. The divine constitution of the Sacrament of Penance requires each penitent to confess to a priest all mortal sins, as well as any specifying moral circumstances that he remembers after a diligent examination of conscience. For this reason the Code of Canon Law states clearly that "individual and integral confession and absolution is the sole ordinary means by which a member of the faithful who is conscious of mortal sin is reconciled with God and with the Church. Physical or moral impossibility alone excuses from such confession". In specifying this obligation, the Church has insistently reiterated that "all the faithful who have reached the age of discretion are bound faithfully to confess their mortal sins at least once a year". "Energetic efforts are to be made to avoid any risk that this traditional practice of the Sacrament of Penance fall into disuse." Indeed, in this Jubilee Year Catholics are called in a particular way "to encounter anew the uniquely transforming experience that is individual, integral confession and absolution". In accord with the law and practice of the Church, the faithful must orally confess their sins (auricular confession), except in cases of true physical or moral impossibility (e.g., extreme illness or physical condition inhibiting speech, speech impediment, etc.). This disposi-

## A delegation from Opus Mariæ Mediatrix attending the Ordinations of six new traditional priests for the Priestly Fraternity of St. Peter in Lincoln, Nebraska.



Fr. Ashley joins the other priests in laying hands upon the six newly ordained priests.



In procession after the Ordination Mass

Fr. Ashley with Fr. Jackson, Rector of Our Lady of Guadalupe Seminary



tion would exclude communal celebrations of the sacrament in which penitents are invited to present a written list of sins to the priest confessor. It should be noted that such innovations also risk compromising the inviolable seal of sacramental confession.

6. The Holy Father has pointed to the personal nature of sin, conversion, forgiveness and reconciliation as the reason why the Rite of Reconciliation of several penitents with individual confession and absolution "demands the personal confession of sins and individual absolution". Since individual and integral confession of sins is not only an obligation "but also an inviolable and inalienable right" of the faithful, any innovation which would interfere with their fulfillment of this obligation, such as when penitents are invited or otherwise encouraged to name just one sin or to name a representative sin, is to be eliminated.

# PRECES

## Te Mariam Laudamus

Hymn in Honor of the Most Holy Mother of God  
(Composed by St. John Eudes)

**T**e Mariam laudamus: \* te cæli et terræ Dominam confitemur.

**W**e praise thee, Most Holy Virgin Mary: We confess thee Lady of heaven and earth.

Te æterni Patris \* charissimam Filiam,  
Te Filii unigeniti \* dignissimam Matrem,

Thee dearest Daughter of the Father everlasting,

Te Spiritus Sancti dilectissimam sponsam, \* omnis terra veneratur.

Thee Mother most worthy of the Only Son,  
Thee Infinitely beloved Spouse of the Holy Ghost, all the earth venerates.

Tu sanctissimæ Trinitatis \* gloriosissimum sanctuarium.

Thou art the resplendent sanctuary of the most Holy Trinity.

Tu sanctæ Ecclesiæ \* pretiosissimum garophylectum.

Thou art the most precious treasure house of Holy Church.

Tu post Deum \* spes unica peccatorum.

Thou, after God, art the only hope of sinners.

Tu mærentium et afflictorum \* consolatrix suavissima.

Thou art the most gentle consoler of the afflicted and of the overburdened.

Tu omnium Christianorum \* Mater amantissima.

Thou art the most loving Mother of all Christians.

Tu cordis nostri \* Regina benignissima.

Thou art the infinitely glorious Queen of our heart.

Tu gloria Jerusalem, tu lætitia Israel, \* tu honorificentia populi nostri.

Thou art the glory of Jerusalem, the joy of Israel, the honor of our people.

Tibi omnes Angeli et Archangeli: \* Tibi Throni et Principatus deserviunt.

All the Angels and Archangels, Thrones and Principalities serve thee.

Tibi omnes Potestates et Virtutes: \* Tibi omnes Dominationes obediunt.

All Powers and Virtues and Dominations obey thee.

Tibi Cherubim et Seraphim \* incessabili voce proclamant:

The Cherubim and Seraphim endlessly proclaim thee:

Sancta, sancta, sancta, \* Maria Mater admirabilis.

Holy, holy, holy, Mary Mother most admirable.

Pleni sunt cæli et terra \* mirabilibus misericordiæ tuæ.

Heaven and earth are full of the wonders of thy mercy.

Te gloriosus \* Apostolorum Chorus.

Thee the glorious choir of the Apostles praises.

Te Patriarcharum et Prophetarum \* laudabilis numerus.

Thee the illustrious number of Patriarchs and Prophets praises.

Te Martyrum et Sacerdotum candidatus \* laudat exercitus.

Thee the army of Martyrs and of Priests clothed in White, praises.

Te Confessorum ac Virginum \* amabilis collaudat coetus.

Thee the goodly fellowship of Confessors and Virgins praises.

Te omnes Sancti et Electi \* toto corde  
concelebrant.

Te per orbem terrarum \* sancta con-  
fiteatur Ecclesia.

Matrem \* immensæ charitatis,  
Venerandum Te veram Dei Genitricem \*  
et Immaculatam semper Virginem.

Tu ad liberandum omne genus hu-  
manum, \* Filium Dei in uterum sus-  
cepisti.

Per Te, contrito capite serpentis, \* aperta  
sunt fidelibus regna cælorum.

Tu ad dexteram Filii sedes, \* in gloria  
Patris.

Tu ipsum nobis redde propitium, \* quem  
ad iudicandum nos credimus esse  
venturum.

Tu, pia, quæsumus, famulis tuis subveni,  
\* quos Filius tuus pretioso sanguine  
redimit.

Æterna fac cum Sanctis ejus \* in Gloria  
numerari.

Salvum fac populum tuum, \* Domina, et  
benedic hæreditati tuæ.

Et rege nos, \* et custodi nos in æternum.

Per singulos dies \* benedicimus te.

Et laudamus nomen tuum is sæculum, \*  
et in sæculum  
sæculi.

Dignare, Virgo potens,  
\* sine peccato nos  
semper custodire.

Miserere nostri, Virgo  
Clemens, \* Miserere  
nostri.

Fiat misericordia tua  
magna nobiscum, \*  
quia in Te con-  
fidimus.

In Te, Maria, speravi,  
non confundar in  
æternum.

Amen.

Thee all the Saints and the Elect acknowl-  
edge with all their heart.

Thee the holy Church throughout all the  
world proclaims

Mother of boundless charity,  
Thou art the True Mother of God and ever  
Virgin Immaculate the object of the  
Church's devotion.

Thou to deliver all mankind received the  
Son of God into thy womb.

Through thee, the Serpent's head once  
crushed, the Kingdom of Heaven was  
opened to all the faithful.

Thou art seated at the right hand of the Son  
in the glory of the Father.

Thou make Him look favorably upon us,  
Who shall come to be our judge accord-  
ing to our faith.

Thou, who art so good, we beg thee to come  
to help thy servants, redeemed by the  
Precious Blood of thy Son.

Make them to be numbered with the saints  
in glory everlasting.

Save thy people O Sovereign Lady and bless  
thy heritage.

Govern us and keep us for eternity.

Through all the days of our life we bless  
thee.

And we praise thy Name for ever, and for  
world without end.

Vouchsafe, most powerful  
Virgin, to keep us al-  
ways without sin.

Have pity on us most cle-  
ment Virgin, have pity on  
us.

Let thy great Mercy light  
upon us who place our  
trust in thee.

In thee, Mary, have I  
hoped let me not be con-  
founded for all eternity.

Amen.



# Kalendarium

- Aug. 5: **Ninth Sunday after Pentecost** (Introit: *Ecce Deus*) [Our Lady of the Snows]
- Aug. 6: **The Transfiguration of Our Lord** (Introit: *Illuxerunt*) *Comm. St. Sixtus II and companions, Martyrs*
- Aug. 7: St. Cajetan, *Confessor* (Introit: *Os justi*) *Comm. St. Donatus*
- Aug. 8: St. John Mary Vianney, The Curé of Ars, *Confessor* (Introit: *Os justi*) *Comm. SS. Cyriacus, Largus and Smaragdus, Martyrs*
- Aug. 9: Vigil of St. Lawrence (Introit: *Dispersit*) *Comm. St. Romanus, Martyr*
- Aug. 10: **St. Lawrence, Martyr** (Introit: *Confessio et pulchritudo*)
- Aug. 11: *Saturday Mass of Our Lady* (Introit: *Salve sancta parens*) *Comm. of SS. Tiburtius & Susanna, Martyrs* [St. Philomena]
- Aug. 12: **Tenth Sunday after Pentecost** (Introit: *Cum clamarem*) [St. Clare]
- Aug. 13: *Comm. SS. Hippolytus & Cassiam, Martyrs* (Introit: *Salus autem*)  
St. Maximilian Kolbe, *Martyr*, (Introit: *In virtute*)
- Aug. 14: **Vigil Assumption of the B.V.M.** (Introit: *Vultum tuum*) *Comm. St. Eusebius*
- Aug. 15: **Assumption of the Blessed Virgin Mary** (Introit: *Signum magnum*)
- Aug. 16: **St. Joachim, Father of the Blessed Virgin Mary** (Introit: *Dispersit*)
- Aug. 17: St. Hyacinth, *Confessor* (Introit: *Os justi*)
- Aug. 18: *Saturday Mass of Our Lady* (Introit: *Salve sancta parens*) *Comm. of St. Agapitus, Martyr* [St. Helena, *Empress*]
- Aug. 19: **Eleventh Sunday after Pentecost** (Introit: *Deus in loco*) [St. John Eudes]
- Aug. 20: St. Bernard of Clairvaux, *Abbot & Doctor* (Introit: *In medio*)
- Aug. 21: St. Jane Frances de Chantal, *Widow* (Introit: *Cognovi*)
- Aug. 22: **The Immaculate Heart of Mary** (Introit: *Adeamus*) *Comm. SS. Timothy, Hippolytus (Bishop) & Symphorian, Martyrs*
- Aug. 23: St. Philip Benizi, *Confessor* (Introit: *Iustus*)
- Aug. 24: **St. Bartholomew, Apostle** (Introit: *Mihi autem*)
- Aug. 25: St. Louis IX, *King & Confessor* (Introit: *Os justi*) [B.V.M. Aid of the Infirm]
- Aug. 26: **Twelfth Sunday after Pentecost** (Introit: *Deus in adiutorium*) [St. Zephyrinus]
- Aug. 27: St. Joseph Calasanctius, *Confessor* (Introit: *Venite filii*)
- Aug. 28: St. Augustine, *Bishop, Conf. & Doctor* (Introit: *In medio*) *Comm. St. Hermes*
- Aug. 29: Beheading of St. John the Baptist (Introit: *Loquebar*) *Comm. St. Sabina, Martyr*
- Aug. 30: St. Rose of Lima (Introit: *Dilexisti*) *Comm. SS. Felix & Adauctus, Martyrs*
- Aug. 31: St. Raymond Nonatus, *Confessor* (Introit: *Os justi*)
- Sep. 1: **First Saturday**, Immaculate Heart of Mary (Introit: *Adeamus*) *Comm. St. Giles, Abbot & Comm. The Twelve Holy Brothers, Martyrs* [Blessed Virgin Mary of Consolation]
- Sep. 2: **Thirteenth Sunday after Pentecost** (Introit: *Respice Domine*) [St. Stephen]
- Sep. 3: St. Pius X, *Pope & Confessor* (Introit: *Extuli electum*)
- Sep. 4: *Feria Day* (Introit: *Respice Domine*) [Blessed Virgin Mary, Mother of the Divine Pastor (Introit: *Salve*); St. Rose Viterbiens]
- Sep. 5: St. Lawrence Justinian, *Bishop & Conf.* (Introit: *Statuit*)
- Sep. 6: *Feria Day* (Introit: *Respice Domine*)
- Sep. 7: First Friday: Votive Mass of the Sacred Heart (Introit: *Cogitationes Cordis*)
- Sep. 8: **The Nativity of the Blessed Virgin Mary** (Introit: *Salve sancta Parens*)  
*Comm. St. Adrian, Martyr*
- Sep. 9: **Fourteenth Sunday after Pentecost** (Introit: *Protector noster*) [St. Peter



Claver, *St. Gorgonius*]

- Sep. 10: St. Nicholas of Tolentino, *Confessor* (Introit: *Justus*)  
 Sep. 11: *Comm. SS. Protus and Hyacinth, Martyrs* (Introit: *Salus autem*)  
 Sep. 12: The Most Holy Name of Mary (Introit: *Vultum tuum*)  
 Sep. 13: *Feria Day* (Introit: *Protector noster*)  
 Sep. 14: **The Exaltation of the Holy Cross** (Introit: *Nos autem*)  
 Sep. 15: **The Seven Sorrows of the Blessed Virgin Mary** (Introit: *Stabant juxta*)  
*Comm. St. Nicomedes, Martyr* [St. Catharine Flisca Adurna]  
 Sep. 16: **Fifteenth Sunday after Pentecost** (Introit: *Inclína Dómine*) [SS. Cornelius,  
 Cyprian, *Euphemia, Lucy & Geminianus*]  
 Sep. 17: *Comm. Impression of Holy Stigmata on St. Francis* (Introit: *Mihi autem*)  
 Sep. 18: St. Joseph of Cupertino, *Confessor* (Introit: *Diléctio Dei*)  
 Sep. 19: **Ember Wednesday** (Introit: *Exsultate Deo*; Station: St. Mary Major) *Comm.*  
 St. Januarius, *Bishop & Martyr*, and Companions, *Martyrs*  
 Sep. 20: *Comm. SS. Eustace and Companions, Martyrs* (Introit: *Sapientiam*)  
 Sep. 21: **St. Matthew, Apostle & Evangelist** (Introit: *Os justi*) **Comm. Ember Friday**  
 (Station: The Twelve Apostles)  
 Sep. 22: **Ember Saturday** (Introit: *Venite adorémus*; Station: St. Peter's) *Comm. St.*  
 Thomas of Villanova, *Bishop & Conf.* (Introit: *Státuit*) *St. Maurice & Comps.*  
 Sep. 23: **Sixteenth Sunday after Pentecost** (Introit: *Miserère mihi*) [SS. Linus, Thecla]  
 Sep. 24: *Comm. Our Lady of Ransom* (Introit: *Salve*)  
 Sep. 25: *Feria Day* (Introit: *Miserère mihi*)  
 Sep. 26: SS. John de Brébeuf, Isaac Jogues & Companions, ***Martyrs of North America***  
 (Introit: *Hi sunt*) *Comm. SS. Cyprian & Justina, Martyrs*  
 Sep. 27: SS. Cosmas & Damian, *Martyrs* (Introit: *Sapientiam*)  
 Sep. 28: St. Wenceslaus, *Duke & Martyr* (Introit: *In virtúte*)  
 Sep. 29: **The Dedication of St. Michael the Archangel** (Introit: *Benedicite*)  
 Sep. 30: **Seventeenth Sunday after Pentecost** (Introit: *Justus es*) [St. Jerome]

### The Month of the Holy Rosary

- Oct. 1: *Comm. St. Remigius, Bishop & Confessor* (Introit: *Statuit*)  
 Oct. 2: Holy Guardian Angels (Introit: *Benedicite Dóminum*)  
 Oct. 3: St. Teresa of the Child Jesus, *Virgin & Doctor* (Introit: *Veni de Libano*)  
 Oct. 4: St. Francis of Assisi (Introit: *Mihi autem*)  
 Oct. 5: **First Friday** (Introit: *Cogitationes*; Sacred Heart) *Comm. St. Placid and*  
*Comp., Martyrs* (Introit: *Salus autem*)  
 Oct. 6: St. Bruno (Introit: *Os justi*) **First Saturday**  
 Oct. 7: **Eighteenth Sunday after Pentecost** (Introit: *Da pacem*)  
 or **External Solemnity of Our Lady of the Rosary** (Introit: *Gaudeamus omnes*)  
*Comm. 18th Sunday after Pentecost* [St. Mark I]  
 Oct. 8: St. Brigid of Sweden, Widow (Introit: *Cognovi*) *Comm. SS. Sergius, Bacchus,*  
*Marcellus & Apuleius, Martyrs*  
 Oct. 9: St. John Leonard, *Conf.* (Introit: *In sermónibus*) *Comm. SS. Denis and comps.*  
 Oct. 10: St. Francis Borgia, *Confessor* (Introit: *Os justi*)  
 Oct. 11: **Divine Motherhood of the Blessed Virgin Mary** (Introit: *Ecce Virgo*)  
 Oct. 12: *Feria Day* (Introit: *Da pacem*)  
 Oct. 13: St. Edward, *King & Confessor* (Introit: *Os justi*)  
 Oct. 14: **Nineteenth Sunday after Pentecost** (Introit: *Salus pópuli*) [St. Callistus I]  
 Oct. 15: St. Teresa of Avila, *Virgin & Doctor* (Introit: *Dilexisti*)

# Acta Sanctæ Sedis

## *Musicæ Sacræ* (On Sacred Music)

Encyclical of the Servant of God, Pope Pius XII - December 25, 1955

Part - VI



**49** This should be done especially at the time when catechetical instruction is being given to the Christian people. This may be done more easily and readily in this age of ours than was possible in times past, because translations of the liturgical texts into the vernacular tongues and explanations of these texts in books and pamphlets are available. These works, produced in almost every country by learned writers, can effectively help and enlighten the faithful to understand and share in what is said by the sacred ministers in the Latin language.

**50** It is quite obvious that what We have said briefly here about Gregorian chant applies mainly to the Latin Roman Rite of the Church. It can also, however, be applied to a certain extent to the liturgical chants of other rites—either to those of the West, such as the Ambrosian, Gallican or Mozarabic, or to the various eastern rites.

**51** For as all of these display in their liturgical ceremonies and formulas of prayer the marvelous abundance of the Church, they also, in their various liturgical chants, preserve treasures which must be guarded and defended to prevent not only their complete disappearance, but also any partial loss or distortion.

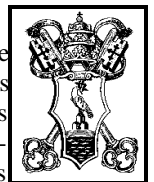
**52** Among the oldest and most outstanding monuments of sacred music the liturgical chants of the different eastern rites hold a highly important place. Some of the melodies of these chants, modified in accordance with the character of the Latin liturgy, had a great influence on the composition of the musical works

of the Western Church itself. It is Our hope that the selection of sacred eastern rite hymns—which the Pontifical Institute of Oriental Studies, with the help of the Pontifical Institute of Sacred Music, is busily working to complete—will achieve good doctrinal and practical results. Thus eastern rite seminarians, well trained in sacred chant, can make a significant contribution to enhancing the beauty of God's house after they have been ordained priests.

**53** It is not Our intention in what We have just said in praise and commendation of the Gregorian chant to exclude sacred polyphonic music from the rites of the Church. If this polyphonic music is endowed with the proper qualities, it can be of great help in increasing the magnificence of divine worship and of moving the faithful to religious dispositions. Everyone certainly knows that many polyphonic compositions, especially those that date from the 16th century, have an artistic purity and richness of melody which render them completely worthy of accompanying and beautifying the Church's sacred rites.

**54** Although over the course of the centuries genuine polyphonic art gradually declined and profane melodies often crept into it, during recent decades the indefatigable labors of experts have brought about a restoration. The works of the old composers have been carefully studied and proposed as models to be imitated and rivaled by modern composers.

**55** So it is that in the basilicas, cathedrals and churches of religious communities these magnificent works of the old masters



and the polyphonic compositions of more recent musicians can be performed, contributing greatly to the beauty of the sacred rite. Likewise We know that simpler but genuinely artistic polyphonic compositions are often sung even in smaller churches.

**56** The Church favors all these enterprises. As Our predecessor of immortal memory, St. Pius X, says, the Church "unceasingly encourages and favors the progress of the arts, admitting for religious use all the good and the beautiful that the mind of man has discovered over

the course of the centuries, but always respecting the liturgical laws".

**57** These laws warn that great prudence and care should be used in this serious matter in order to keep out of churches polyphonic music which, because of its heavy and bombastic style, might obscure the sacred words of the liturgy by a kind of exaggeration, interfere with the conduct of the liturgical service or, finally, lower the skill and competence of the singers to the disadvantage of sacred worship.

## PRAYER REQUESTS

Please pray for the following intentions:



Betty M.: Pray for end abortion & for the young  
 Roseanne A.: Cure of brain tumor  
 Marshall H.: For Mr. S. R. for the salvation of his soul  
 Jacquie R.: End of abortion & euthanasia  
 Charles S.: For the intention of the Holy Father  
 Eddie F.: Special intentions or what is best, Peace and love in our entire family  
 Lawrence T.: For souls in purgatory, in honor of St. Anthony of Padua  
 Gustave DeV.: Special intention  
 Andrew P.: Return of the Latin Tridentine Holy Mass to every parish  
 Joseph E.: For the conversion of Bishop M. C.  
 Dominick Z.: Please pray for Valentino Z. who suffers with mental illness  
 Jacquie R.: For my brother's blood pressure to come down to normal  
 Douglas K.: Thanksgiving 50 years married, 80 years age  
 Darlene W.: Reconciliation with J.  
 Eddie F.: Special intentions, in thanksgiving  
 Stephen C.: Health, BVM  
 John B.: Recovery of August Belmore  
 Louis: For the Holy Father's intentions; for my special

Anonymous: That my father takes Your Son into his heart  
 B, B, R, & B E.: May God look over John P. and keep him safe; Help to find a new home for my family where we can be happy at last, and my husband can keep his livelihood. For my parents, that all their problems are dropped for good. For Fran that all her problems are resolved very soon. For my sister, Mary, and her family. For my brothers. For my two sons. Help & guidance for all. Protection from danger always.

Anonymous: Pray for safety of daughter and her family from the evil in her neighborhood. Pray for the return of my family and their loved ones to the Catholic faith. Pray for healing from all addictions especially drugs and alcohol.

Anonymous: Reconciliation and forgiveness for Vicki and Stone. Recovery and health for family and friends. Conversion and lost souls.

Richard W.: That God will find a way for me to get to St. Monica's in my wheelchair, and that I may get more deeply involved with this parish as I go through RCIA.

Marie A.: Pray for my increased Faith. And for all the people that I hold dear to my heart.

M. C.: MMMG Church Community

Ida M.: For all abused children and those in denial

Pierre G.: Good hearing, good health mentally & physically for my wife

Hazel C.: Health finances

Philip P.: An increase in faith

Paul T.: Health and recovery of my mother

Eddie F.: Special intentions

Andrew P.: Return of the Latin Tridentine Mass to every parish

✠ Repose of soul of Sylvia Zavolta

Barbara R.: Return of the Tridentine Mass

Jacquie R.: Thanksgiving for bro. blood pressure coming down

Therese B.: Conversion of husband. return of children to the Church

Arline S.: Rosa Mystica Shrine

James G.: Anne G. - successful chemo treatments

Allen T.: Return to Health body & Soul of Annabelle Tebbe and Dave Tebbe and family

Anita H.: That my husband will be baptized

Dominick Z.: Please pray for Valentino Zuco for healing of mental illness

Daniel F.: Health

**For all of the intentions of our weekly St. Jude Novena, and all the other intentions private and public for which prayers have been requested.**

To have your prayer request listed here, check the box on the return form on page 14.



## Book Reviews & Recommended Reading

### **Missale Romanum 1962—Study Edition**

Latin with Introductions in Italian and English, 1,100 pages, paperback, 7½"x5¼"x1½"

The perfect gift for any traditionally minded priest or seminarian or anyone interested in becoming better acquainted with the 1962 Altar Missal. This book is a complete reproduction of the 1962 Altar Missal in paperback form. Designed to be a study edition of the 1962 Altar Missal. However, it can easily be adapted for use as a traveling Altar Missal or for use at private Masses. This book would also make a great review text to have in the sacristy. One should get a copy of this Study Edition to give to every priest he know that shows any interest in traditional Catholicism, as having an actual copy of the traditional Altar Missal may be just the spark needed to open him to the beauty of the traditional Mass.

### **Pontificale Romanum 1962—Study Edition**

Latin with Introductions in Italian and English, 620 pages, paperback, 9½"x6¾"x1¼"

A great companion to the *Missale Romanum 1962—Study Edition*. This book contains a complete reproduction of the traditional Pontificale in paperback form, providing the texts for the rite of Confirmation, ordinations for all the minor and major orders, as well as many other rites and ceremonies proper to the office of a bishop.

*No traditional chapel or Latin Mass community (or those working to start one up) should be without these invaluable reference texts.*

*A 20% discount is available on both of these books for priests and seminarians.*

### **Video—Solemn High Mass of the Assumption (Length: 86 minutes)**

This video presents the Solemn High Mass celebrated by Fr. William F. Ashley on August 15, 2000, the Feast of the Assumption at Our Lady's Chapel in Berlin, NJ. Celebrant & Homilist: Fr. William F. Ashley; Deacon: Fr. Robert Pasley; Subdeacon: Mr. David Schillon; Masters of Ceremonies: Mr. John Blonski & Mr. Theodore Schwalm. This Mass was also the occasion of the world premiere of the *Missa Brevis Millenniumis*, by Timothy McDonnell, a Mass encapsulating, in its several parts, the various styles used by composers of the past millennium (1001-2000 A.D.).

*This items are available from Neri Publications.*

### From the Maxims of St. Philip Neri

**O**ur Blessed Lady is the dispenser of all the favors which the goodness of God concedes to the sons of Adam.

**W**henever we do a good work, and somebody else takes the credit for it, we ought to rejoice, and acknowledge it as a gift from God. Anyhow, we ought not to be sorry, because if others diminish our glory before men, we shall recover it with all the more honor before God.

**N**othing is more dangerous for beginners in the spiritual life, than to wish to play the master, and to guide and convert others.

**H**e who works purely for the love of God, desires nothing but His honor, and thus is ready in every thing either to act or not to act, and that not in indifferent matters only, but even in good ones; and he is always resigned to the Will of God.



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- \_\_\_ *Latin Grammar.* By Scanlon & Scanlon. PB. 16.50
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- \_\_\_ *1917: Red Banners, White Mantle.* By Dr. Warren H. Carroll. PB. 10.95 (Note new price)
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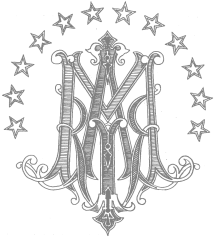
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Please list below the names of those faithful departed who you would like to have remembered in a Novena of Masses to be offered November 2-10, as well as included in a remembrance in all of our Masses and prayers throughout the month of November.

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
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- 11. \_\_\_\_\_ 12. \_\_\_\_\_



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The work of *Opus Mariae Mediatrixis* cannot be done without the financial support of devout Catholics like yourself. It is your financial and spiritual offering that will allow us to continue with such works as *Ancillae Mariae Mediatrixis* (a new group of Sisters), the sponsoring and supporting of young men training to become traditional priests, the publishing of this monthly newsletter, etc. Please make an offering of whatever your means may allow, and with God's grace together we will work to restore all things in Christ through the Blessed Virgin Mary.

*Please try and give in addition to your regular monthly offering as the funds and projects of this drive are meant to supplement and not replace our daily operational expenses.*

**Please indicate the amount you would like to donate or pledge and which thank you gift you would like to receive.**

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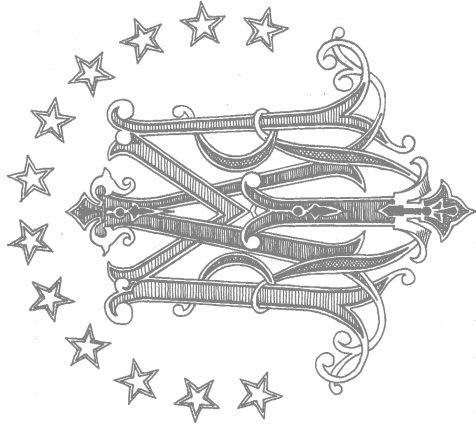
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